A red apple with a graduation cap and blue text

Description automatically generated

2026 Dale Dennis

Kansas Teacher of the Year Banquet

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| 2026 Kansas Teacher of the Year Finalists | |
| **Tracie Betz** | Quinter USD 293 | **Lauren Sage** | Kansas City USD 500 |
| **Rachel Marlow** |Olathe USD 233 | **Julie Smith** | Santa Fe Trail USD 434 |
| **Jason Peters** | Hesston USD 460 | **Troy St. Clair** |Topeka USD 501 |
| **Susan Rogers** | Derby USD 260 | **Tranda Strnad** | Republic County USD 109 |

This event is made possible through the Kansas Foundation for Excellence in Education and the generous contributions of businesses, organizations, and individuals.

Details

Saturday, September 20, 2025, Wichita Marriott Hotel - 9100 E. Corporate Hills Drive, Wichita, Kansas

Reception - 4 p.m. **|** Dinner and Awards Program - 5 p.m.

Guests will not receive tickets when they make banquet reservations. Guests should check in at the registration table during the reception to receive their name tag, which serves as their dinner ticket. Reservations for guests who plan to attend this celebration are **due Wednesday, Sept. 3, 2025.** Please note that no banquet reservation charges will be refunded after Sept. 13, 2025.

**The Foundation does not accept credit or debit cards.** Purchase orders for banquet reservations will be accepted if pre-approved by Tamla Miller**. Complete the attached form(s) for your reservations and mail to the following address along with your payment.**

Make checks payable to Kansas Foundation for Excellence in Education.

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|  | Communications and Recognition Programs  Landon State Office Building  900 SW Jackson Street, Suite 102 Topeka, KS 66612-1212 | For more information, contact:  Tamla Miller  tamla.miller@ksde.gov  (785) 296-4950 |
| **MAIL TO:** |
|  |

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Reservation Form for Paying Guests

Please list your name and meal choice #. You may copy this form if you need more than six reservations. Reservations are due Wednesday, Sept. 3, 2025.

Attending in support of ­­­­­­­­­­­­­­­­­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Meal Choices:

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| --- | --- | --- |
| #1 London Broil | $50 | #2 Vegetarian Pasta | $40 | #3 Child’s Chicken Fingers, age 12 and under | $18 |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Name and Title |  | Meal # |  | Cost |  | Amount Due |
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| Total Amount of Payment Enclosed |  |  |

Reservations must be pre-paid with a check made payable to the Kansas Foundation for Excellence in Education. The Foundation does not accept credit or debit cards. Purchase orders for banquet reservations will be accepted with prior approval from Tamla Miller.

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